

Parish of Our Lady of Victories, Southwell, and Saint Anthony, Calverton

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Feast of Saint Barnabas

ΧΑΡ' ΑΡΧΙΜ. ΕΥΜΕΝΙΣ ΣΙΝΠΠΗ
ΑΡΧΑΙΟΠΡΟΫΠΕΡΟΣ
2020

Thursday 11th June 2020 : Father Simon Gillespie

As the Procession enters the church.

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him and rejoice.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto,
praise, laud, and bless his name always,
for it is seemly so to do.

For why? The Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son and Holy Ghost,
the God whom heaven and earth adore,
from us and from the angel-host
be praise and glory evermore.

Verses 1-4: William Keithe (d 1594)

Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

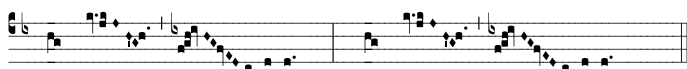
May almighty God have mercy on us, for give us our sins, and bring us to everlasting life.

Amen.

The common of the Mass is taken from The Missa Orbis Factor



Ky-ri - e e - le-i-son. Ky-ri - e e - le-i-son.



Chri-ste e - le-i-son. Chri-ste e - le-i-son.



Ky-ri - e e - le-i-son. Ky-ri - e e - le-i-son.



Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-



tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



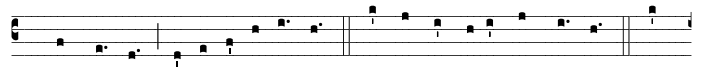
u-ni-ge-ni-te le-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



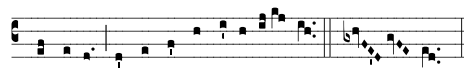
ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Pa - tris. A - men.

At the end of the Collect:

... who lives and reigns for ever and ever.

Amen.

Liturgy of the Word

The first reading is taken from the Acts of the Apostles (11:21-26, 13:1-3); He was a good man, filled with the Holy Spirit and with faith.

The word of the Lord.

Amen.

The responsorial is taken from Psalm 97:

The Lord has shown his salvation to the nations.

The Gospel is taken from Saint Matthew (10:7-13): You received without charge, give without charge.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Go, make disciples of all the nations, says the Lord;
I am with you always; yes, to the end of time.

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

At the end of the Gospel:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

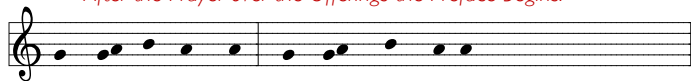
Liturgy of the Eucharist

The altar is prepared:

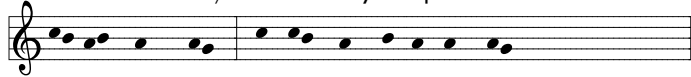
Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:



The Lord be with you. **And with your spir-it.**

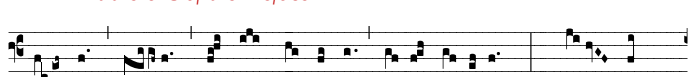


Lift up your hearts. **We lift them up to the Lord.**

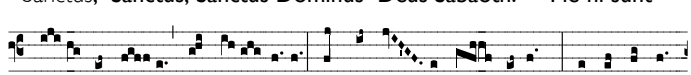


Let us give thanks to the Lord our God. **It is right and just.**

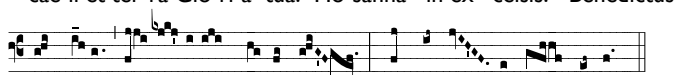
At the end of the Preface:



Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. **Ple-ni sunt**



cae-li et ter-ra Glo-ri-a tua. Ho-sanna in ex-celsis. **Benedictus**



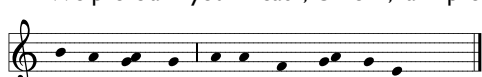
qui venit in nomine Domi-ni. Ho-sanna in ex-celsis.

During the Eucharistic Prayer:

The mystery of the Faith:



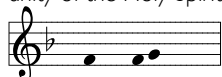
We pro-claim your Death, O Lord, and pro-fess your



Res-ur-rec-tion un-til you come a-gain.

At the end of the Eucharistic Prayer:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

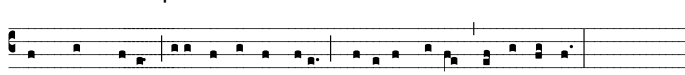


A – men.

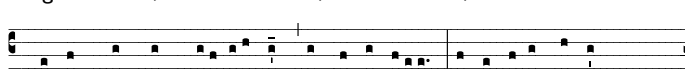
Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:



Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat



regnum tuum; fiat voluntas tua, sicut in caelo, et in terra.



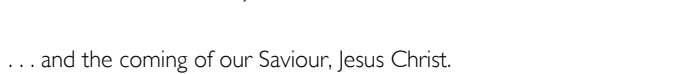
Panem nostrum cotidianum da nobis hodie; et dimitte nobis



debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos



inducas in tentationem; sed libera nos a malo.



... and the coming of our Saviour, Jesus Christ.

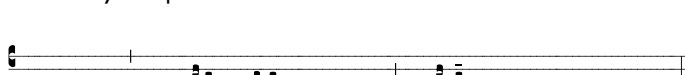
For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.

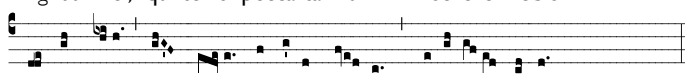
Amen.

The peace of the Lord be with you always.

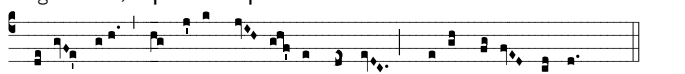
And with your spirit.



Agnus Dei, qui tollis pecca-ta mundi : miserere nobis.



Agnus Dei, qui tollis peccata mundi : miserere nobis.



Agnus Dei, qui tollis pec-ca-ta mundi : dona nobis pacem.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

After Holy Communion:

God, whose almighty Word, chaos and darkness heard,
and took their flight;

hear us, we humble pray, and where the Gospel day
sheds not its glorious ray, let there be light.

Saviour, who came to bring on your redeeming wing
healing and sight,

health to the sick in mind, sight to the inly blind,
Ah! Now to all mankind let there be light.

Spirit of truth and love, life-giving, holy dove,
speed forth your flight!

Move on the water's face, bearing the lamp of grace,
and in earth's darkest place let there be light!

Blessed and holy Three, glorious Trinity,
wisdom, love, might;
boundless as ocean tide, rolling in fullest pride,
through the world far and wide, let there be light!

John Marriott (1780–1852)

The Prayer after Communion:

... for ever and ever.

Amen.

Concluding Rites

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God!

Mass is concluded with the Marian Anthem:



Salve Regina, mater miseri-cordiae; vita, dulcedo et spes nostra,
salve. Ad te clamamus exsu-les fil-ii Hevae. Ad te suspir-a-mus,
gementes et flentes in hac lacrimarum val-le. Eia ergo, advocata
nostra, illos tuos misericordes oculos ad nos con-verte. Et Iesum,
benedictum fructum ventris tui, nobis post hoc exsilium ostende.
O Clemens, o pia, o dulcis Virgo Ma-ria.

