

Parish of Our Lady of Victories, Southwell, and Saint Anthony, Calverton



Solemnity of Our Lord Jesus Christ, King of the Universe

Sunday 22nd November 2020

Father Simon Gillespie

As the Procession enters the church.

Christus vincit: Christus regnat: Christus imperat.
Christus vincit: Christus regnat: Christus imperat.
Exaudi Christe. Exaudi Christe.

Summo Pontifici et universali Papae vita.
Salvator mundi: tu illum adjuva.
Sancta Maria: tu illum adjuva.
Sancte Petre: tu illum adjuva.
Sancte Paule: tu illum adjuva.
Sancte Antoni: tu illum adjuva.

Christus vincit: Christus regnat: Christus imperat.
Rex regnum! Christus vincit.
Rex noster! Christus regnat.
Gloria nostra! Christus imperat.

Ipsi soli imperium gloria et potestas, per immortalia saecula
saeculorum. Amen.

Christus vincit: Christus regnat: Christus imperat.

*Christus Vincit, 9th century
Bianco da Siena (died 1434), translated Richard Frederick Littledale*

Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, and the love of God, and the
communion of the Holy Spirit be with you all.

And with your spirit.

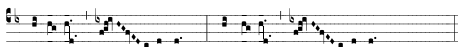
Brothers and sisters, let us acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I
have greatly sinned, in my thoughts and in my words, in what I have
done and in what I have failed to do, through my fault, through my
fault, through my most grievous fault; therefore I ask blessed Mary
ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

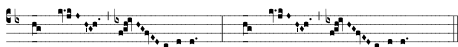
May almighty God have mercy on us, for give us our sins, and bring us to
everlasting life.

Amen.

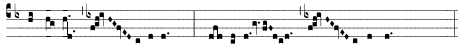
The common of the Mass is taken from The Missa Orbis Factor



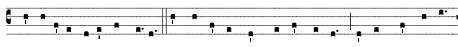
Ky-ri - e e - le-i-son. Ky-ri-e e - le-i-son.



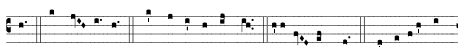
Chri-ste e - le-i-son. Chri-ste e - le-i-son.



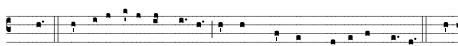
Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son.



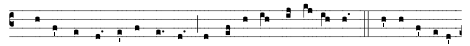
Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-



tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



u-ni-ge-ni-te Ie-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



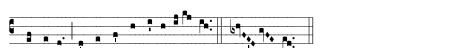
ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Pa - tris. A - men.

At the end of the Collect:

... who lives and reigns for ever and ever.
Amen.

Liturgy of the Word

The first reading is taken from the Prophet Ezekiel (34:11-12.15-17): The Lord will judge between sheep and sheep.

The word of the Lord.

Amen.

The responsorial is taken from Psalm 22(23):1-3.5-6:

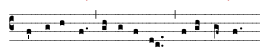
The Lord is my shepherd, there is nothing I shall want.

The second reading is taken from the first letter of Saint Paul to the Corinthians (15:20-26.28): Christ will hand over the kingdom to God the Father; so that Good may be all in all.

The word of the Lord.

Amen.

The Gospel is taken from Saint Matthew (25:31-46): I was naked and you clothed e; sick, and you visited me.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

At the end of the Gospel:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Profession of Faith:



Credo in unum Deum, Patrem omnipotentem, factorem cæli et terræ
visibilium omnium, et invisibilium. Et in unum Dominum Iesum
Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia
sæcula. Deum de Deo, lumen de lumine Deum verum de Deo vero,
genitum non factum consubstantialem Patri: per quem omnia facta
sunt. Qui propter nos homines et propter nostram salutem descendit
de cælis. Et incarnatus est de Spiritu Sancto ex Maria Virgine:
et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato
passus et sepultus est. Et resurrexit tertia die secundum Scripturas.
Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est
cum gloria, iudicare vivos et mortuos: cuius regni non erit finis. Et in
Spiritu Sanctum, Dominum, et vivificantem: qui ex Patre Filioque
procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur:
qui locutus est per prophetas. Et unam sanctam, catholicam et
apostolicam Ecclesiam. Confiteor unum baptisma in remissionem
peccatorum. Et expecto resurrectionem mortuorum et vitam venturi
sæculi. A-men.

The Prayer of the Faithful:

Lord, in your mercy.
Hear our prayer.

Our Lady's intercession is sought:

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners now,
and at the hour of our death. Amen.

Liturgy of the Eucharist

As the altar is prepared:

The kingdom of God is justice and joy;
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share;
and hope is awakened in place of despair.

The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross:
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
and all things cry 'Glory!' to God all in all.

Bryn Rees (1911-83)

Pray brothers and sisters, that my sacrifice and yours may be acceptable
to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and
glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

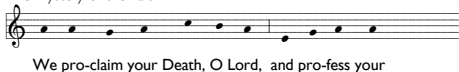
At the end of the Preface:



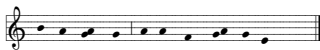
Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Ple-ni sunt
cae-li et ter-ra Glo-ri-a tua. Ho-sanna in ex-celsis. Benedictus
qui venit in nomine Domi-ni. Ho-sanna in ex-celsis.

During the Eucharistic Prayer:

The mystery of the Faith:



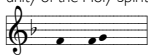
We pro-claim your Death, O Lord, and pro-fess your



Res-ur-rec-tion un-til you come a-gain.

At the end of the Eucharistic Prayer:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

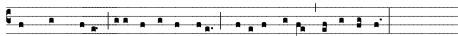


A – men.

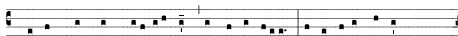
Præceptis salutaribus moniti, et divina institutione formati, audemus dicere:



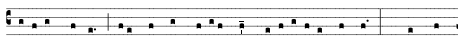
Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat



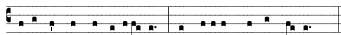
regnum tuum; fiat voluntas tua, sicut in caelo, et in terra.



Panem nostrum cotidianum da nobis hodie; et dimitte nobis



debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos



inducas in tentationem; sed libera nos a malo.

... and the coming of our Saviour, Jesus Christ.

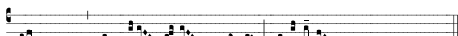
For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

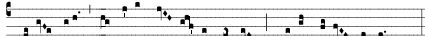
And with your spirit.



Agnus Dei, qui tollis pecca-ta mundi : miserere nobis.



Agnus Dei, qui tollis peccata mundi : miserere nobis.



Agnus Dei, qui tollis pec-ca-ta mundi : dona nobis pacem.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

After Holy Communion:

Crown him with many crowns, the Lamb upon his throne;
hark, how the heav'nly anthem drowns all music but its own:
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Virgin's Son, the God incarnate born,
whose arm those crimson trophies won, which now his brow adorn;
fruit of the mystic rose, as of that rose the stem,
the root, whence mercy ever flows, the babe of Bethlehem.

Crown him the Lord of love; behold his hands and side,
rich wounds, yet visible above, in beauty glorified:
no angel in the sky can fully bear that sight,
but downward bends his burning eye at mysteries so bright.

Crown him the Lord of peace, whose power a sceptre sways,
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end, and round his pierced feet
fair flowers of Paradise extend their fragrance ever sweet.

Crown him the Lord of heaven, one with the Father known,
and the blest Spirit through him given from yonder triune throne:
all hail, Redeemer, hail, for thou hast died for me;
thy praise shall never, never fail throughout eternity.

Matthew Bridges (1800-94)

The Prayer after Communion:

... for ever and ever.

Amen.

Concluding Rites

The Lord be with you.

And with your spirit.

Bow down for the blessing.

... Amen.

And may the blessing of almighty God,
the Father,

and the Son, ✠

and the Holy Spirit,

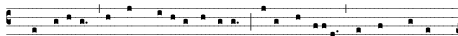
come down on you and remain with you for ever.

Amen.

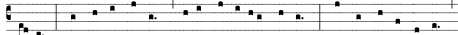
Ita missa est!

De-o gra-ti-as!

Mass is concluded with the Marian Anthem:



Salve Regina, mater miseri-cordiae; vita, dulcedo et spes nostra,



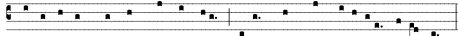
salve. Ad te clamamus exsu-les fil-ii Hevae. Ad te suspir-a-mus,



gementes et flentes in hac lacrimarum val-le. Eia ergo, advocata



nostra, illos tuos misericordes oculos ad nos con-verte. Et Iesum,



benedictum fructum ventris tui, nobis post hoc exsilium ostende.



O Clemens, o pia, o dulcis Virgo Ma-ria.