



Saint Peter and Saint Paul

Sunday 28th June 2020 : Father Simon Gillespie

As the procession enters the church:

For all the saints who from their labours rest,
who thee by faith before the world confest,
thy name, O Jesus, be for ever blest.

Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou in the darkness drear their one true light.

O may thy soldiers, faithful, true and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.

O blest communion! Fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph-song,
and hearts are brave again, and arms are strong.

The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest:
sweet is the calm of paradise the blest.

But lo! There breaks a yet more glorious day;
the saints triumphant rise in bright array:
the king of glory passes on his way.

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost.

William Walsham How (1823-97)

Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

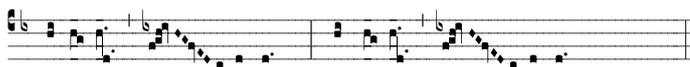
Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

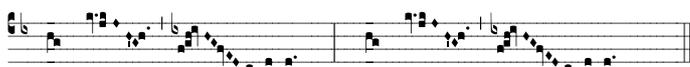
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

The common of the Mass is taken from the missae Orbis Factor and De Angelis



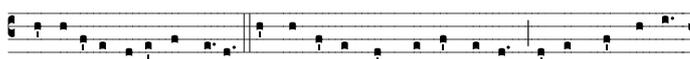
Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son.



Chri-ste e - le-i-son. Chri-ste e - le-i-son.



Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son.



Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-



tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



u-ni-ge-ni-te le-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



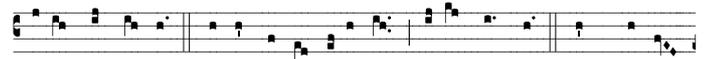
tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Pa - tris. A - men.

At the end of the Collect:

... who lives and reigns for ever and ever.

Amen.

Liturgy of the Word

*The first reading is taken from the Acts of the Apostles (12:1-110);
Now I know that the Lord really did save me from Herod.*

The word of the Lord.

Amen.

The responsorial is taken from Psalm 33:2-9.

From all my terrors the Lord set me free.

*The second reading is taken from the second letter of Saint Paul to
Timothy (4:6-8.17-18) All there is to come now is the crown of
righteousness reserved for me.*

The word of the Lord.

Amen.

*The Gospel is taken from Saint Matthew (16:13-19); You are Peter,
and I will give you the keys of the kingdom of heaven.*



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

You are Peter and on this rock I will build my Church.
And the gates of the underworld can never hold out against it.

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glorify to you, O Lord.

At the end of the Gospel:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Profession of Faith:



Credo in unum Deum, Patrem omnipotentem, factorem cæli et terræ
visibilium omnium, et in-vi-si-bilium. Et in unum Dominum Iesum
Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia
sæcula. Deum de Deo, lumen de lumine Deum verum de Deo vero,
genitum non factum consubstantialem Patri: per quem omnia facta
sunt. Qui propter nos homines et propter nostram salutem descendit
de cælis. Et incarnatus est de Spiritu Sancto ex Maria Virgine:
et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato
passus et sepultus est. Et resurrexit tertia die secundum Scripturas.
Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est
cum gloria, iudicare vivos et mortuos: cuius regni non erit finis. Et in
Spiritu Sanctum, Dominum, et vivificantem: qui ex Patre Filioque
procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur:
qui locutus est per prophetas. Et unam sanctam, catholicam et
apostolicam Ecclesiam. Confiteor unum baptisma in remissionem
peccatorum. Et exspecto resurrectionem mortuorum et vitam venturi
sæculi. A- men.

The Prayer of the Faithful:

Lord, in your mercy.
Hear our prayer.

Our Lady's intercession is sought:

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners now,
and at the hour of our death.
Amen.

Liturgy of the Eucharist

As the altar is prepared:

Wouldst thou a patron see thy cause defending?
Christ's chief apostle be all thy befriending.
Key-bearer, we implore, grace by thy prayers restore;
grant us through heaven's door entrance hereafter.

Thou didst thy Master grieve, yet pardon borrow;
may we our faults retrieve with daily sorrow.
As once an angel freed the chains that bound thee,
loose thou the souls in need thou seest round thee.

Firm rock (our Saviour saith), pillar unyielding.
strengthen the Church, her faith from error shielding.
In death's tremendous hour on thee relying,
his rage we'll overpower, valiant in dying.

Si vis patronum quaere, 18th century, translated Ronald Arbutnottt Know (1888-1957)

Pray brothers and sisters, that my sacrifice and yours may be acceptable
to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and
glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:



The Lord be with you. And with your spir-it.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

At the end of the Preface:



Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Ple-ni sunt
cae-li et ter-ra Glo-ri-a tua. Ho-sanna in ex-celsis. Benedictus
qui venit in nomine Domi-ni. Ho-sanna in ex-celsis.

During the Eucharistic Prayer:

The mystery of the Faith:



We pro-claim your Death, O Lord, and pro-fess your



Res-ur-rec-tion un-til you come a-gain.

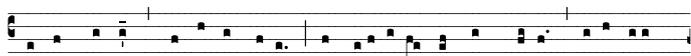
At the end of the Eucharistic Prayer:

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

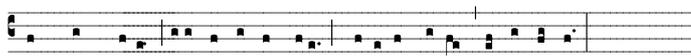


A – men.

Præceptis salutaribus moniti, et divina institutione formati, audemus dicere:



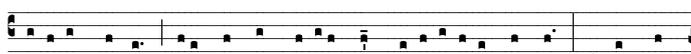
Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat



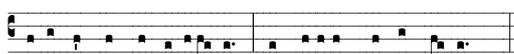
regnum tuum; fiat voluntas tua, sicut in caelo, et in terra.



Panem nostrum cotidianum da nobis hodie; et dimitte nobis



debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos



inducas in tentationem; sed libera nos a malo.

... and the coming of our Saviour, Jesus Christ.
For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.



A-gnus De-i qui tollis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De – i, qui tol-lis peccá-ta mundi: mi-se-ré-re no- bis.



A-gnus De-i qui tollis peccá-ta mundi: dona no-bis pa-cem

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The antiphon is taken from the Gospel of Saint Matthew (16:16,18):

Peter said to Jesus: You are the Christ, the Son of the living God. And Jesus replied: You are Peter, and upon this rock I will build my Church.

After Holy Communion:

Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
lay hold on life and it shall be
thy joy and crown eternally.

Run the straight race through God's good grace,
lift up thine eyes and seek his face;
life with its way before us lies,
Christ is the path, and Christ the prize.

Cast care aside, upon thy Guide
lean, and his mercy will provide;
lean, and the trusting soul shall prove
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near,
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

J S B Monsell (1811-75)

The Prayer after Communion:

... for ever and ever.

Amen.

Concluding Rites

The Lord be with you.

And with your spirit.

Bow down for the blessing.

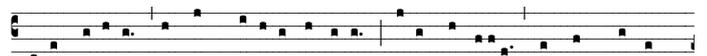
The response to each intercession of the solemn blessing is:

Amen.

Go in peace!

Thanks be to God!

Mass concludes with the Marian Anthem:



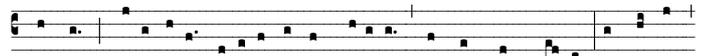
Salve Regina, mater miseri-cordiae; vita, dulcedo et spes nostra,



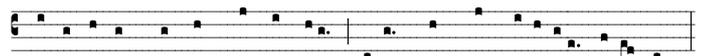
salve. Ad te clamamus exsu-les fil-ii Hevae. Ad te suspir-a-mus,



gementes et flentes in hac lacrimarum val-le. Eia ergo, advocata



nostra, illos tuos misericordes oculos ad nos con-verte. Et Iesum,



benedictum fructum ventris tui, nobis post hoc exsilium ostende.



O Clemens, o pia, o dulcis Virgo Ma-ria.

