



Solemnity of the Birth of Saint John the Baptist

Wednesday 24th June 2020 : Father Simon Gillespie

As the procession enters the church:

God, whose almighty Word, chaos and darkness heard,
and took their flight;
hear us, we humble pray, and where the Gospel day
sheds not its glorious ray, let there be light.

Saviour, who came to bring on your redeeming wing
healing and sight,
health to the sick in mind, sight to the inly blind,
Ah! Now to all mankind let there be light.

Spirit of truth and love, life-giving, holy dove,
speed forth your flight!
Move on the water's face, bearing the lamp of grace,
and in earth's darkest place let there be light!

Blessed and holy Three, glorious Trinity,
wisdom, love, might;
boundless as ocean tide, rolling in fullest pride,
through the world far and wide, let there be light!

Words: John Marriott (1780–1852); Music: Moscow–Felice de Giardini (1716–96)

Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

The common of the Mass is taken from the missae Orbis Factor and De Angelis



Ky-ri - e e - le-i-son. Ky-ri - e e - le-i-son.



Chri-ste e - le-i-son. Chri-ste e - le-i-son.



Ky-ri - e e - le-i-son. Ky-ri - e e - le-i-son.



Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-



tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



u-ni-ge-ni-te le-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Pa - tris. A - men.

At the end of the Collect:

... who lives and reigns for ever and ever.

Amen.

Liturgy of the Word

The first reading is taken from the Prophet Isaiah (49:1-6); I will make you the light of the nations so that my salvation may reach to the end of the earth.

The word of the Lord.

Amen.

The responsorial is taken from Psalm 138:

I thank you for the woner of my being.

The second reading is taken from the Acts of the Apostles (13:22-26); Jesus, whose coming was heralded by John.

The word of the Lord.

Amen.

The Gospel is taken from Saint Luke (1:57-66.80); His name is John.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

As for you, little child, you shall be called
a prophet of God, the Most High.
You shall go ahead of the Lord
to prepare his ways before him.

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

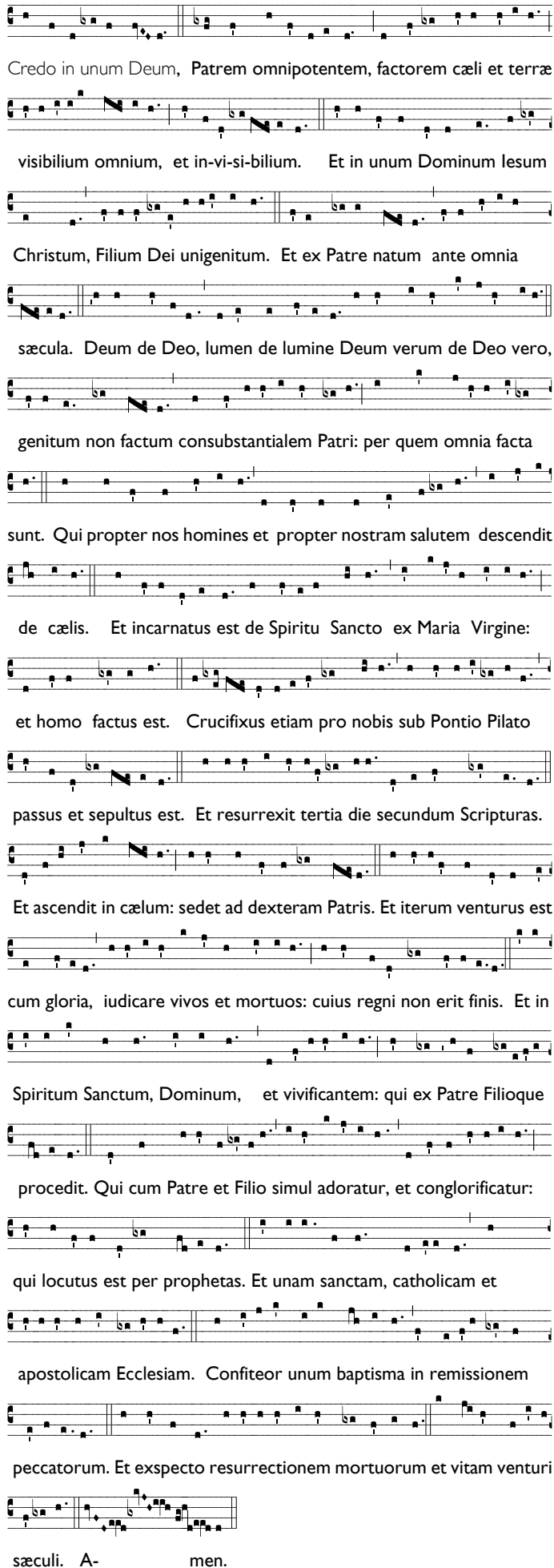
Glory to you, O Lord.

At the end of the Gospel:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Profession of Faith:



Credo in unum Deum, Patrem omnipotentem, factorem cæli et terræ
visibilium omnium, et in-vi-si-bilium. Et in unum Dominum Iesum
Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia
sæcula. Deum de Deo, lumen de lumine Deum verum de Deo vero,
genitum non factum consubstantialem Patri: per quem omnia facta
sunt. Qui propter nos homines et propter nostram salutem descendit
de cælis. Et incarnatus est de Spiritu Sancto ex Maria Virgine:
et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato
passus et sepultus est. Et resurrexit tertia die secundum Scripturas.
Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est
cum gloria, iudicare vivos et mortuos: cuius regni non erit finis. Et in
Spiritu Sanctum, Dominum, et vivificantem: qui ex Patre Filioque
procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur:
qui locutus est per prophetas. Et unam sanctam, catholicam et
apostolicam Ecclesiam. Confiteor unum baptisma in remissionem
peccatorum. Et exspecto resurrectionem mortuorum et vitam venturi
sæculi. A- men.

The Prayer of the Faithful:

Lord, in your mercy.
Hear our prayer.

Our Lady's intercession is sought:

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners now,
and at the hour of our death. Amen.

Liturgy of the Eucharist

As the altar is prepared:

By all your saints still striving, for all your saints at rest,
your holy Name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown
and ever shine in splendour reflected from your throne.

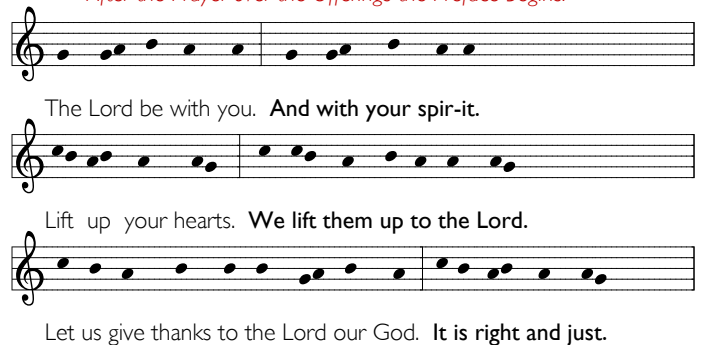
All praise for John the Baptist, forerunner of the Word,
our true Elijah, making a highway for the Lord.
The last and greatest prophet, he saw the dawning ray
of light that grows in splendour until the perfect day.

Then let us praise the Father and worship God the Son
and sing to God the Spirit, eternal Three in One.
Till all the ransomed number who stand before the throne
ascribe all pow'r and glory and praise to God alone.

Jerry D Godwin, based on H Nelson (1823-1913)

Pray brothers and sisters, that my sacrifice and yours may be acceptable
to God, the almighty Father.
May the Lord accept the sacrifice at your hands, for the praise and
glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:



The Lord be with you. And with your spir-it.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

At the end of the Preface:



Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Ple-ni sunt
cae-li et ter-ra Glo-ri-a tua. Ho-sanna in ex- celsis. Benedictus
qui venit in nomine Domi-ni. Ho-sanna in ex - celsis.

During the Eucharistic Prayer:

The mystery of the Faith:



We pro-claim your Death, O Lord, and pro-fess your



Res-ur-rec-tion un-til you come a-gain.

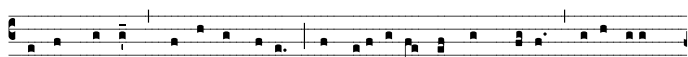
At the end of the Eucharistic Prayer:

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

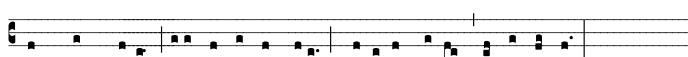


A – men.

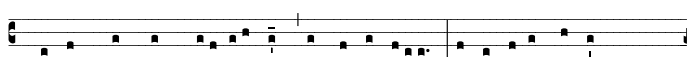
Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:



Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat



regnum tuum; fiat voluntas tua, sicut in caelo, et in terra.



Panem nostrum cotidianum da nobis hodie; et dimitte nobis



debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos



inducas in tentationem; sed libera nos a malo.

... and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.



A-gnus De-i qui tollis peccá-ta mundi: mi-se- ré- re no-bis.



Agnus De – i, qui tol-lis peccá-ta mundi: mi-se-ré- re no- bis.



A-gnus De-i qui tollis peccá-ta mundi: dona no-bis pa-cem

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The antiphon is taken from the Gospel of Saint Luke (1:78):

Through the tender mercy of our God,
the Dawn from on high will visit us.

After Holy Communion:

O praise our great and gracious Lord and call upon his name;
to strains of joy tune every chord, his mighty acts proclaim;
tell how he led his chosen race to Canaan's promised land;
tell how his covenant of grace unchanged shall ever stand.

He gave the shadowing cloud by day, the moving fire by night;
to guide his Israel on their way, he made their darkness light;
and have not we a sure retreat, a Saviour ever nigh,
the same clear light to guide our feet, the dayspring from on high?

We, too, have manna from above, the bread that came from heaven;
to us the same kind hand of love hath living waters given.

A rock we have, from whence the spring in rich abundance flows;
that rock is Christ, our priest, our king, who life and health bestows.

O let us prize this blessed food, and trust our heavenly guide;
so shall we find death's fearful flood serene as Jordan's tide,
and safely reach that happy shore, the land of peace and rest,
where angels worship and adore, in God's own presence blest.

Hamiet Auber (1773–1862)

The Prayer after Communion:

... for ever and ever.

Amen.

Concluding Rites

The Lord be with you.

And with your spirit.

Bow down for the blessing.

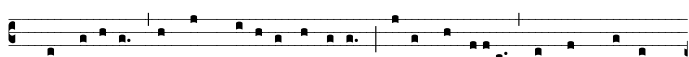
The response to each intercession of the solemn blessing is:

Amen.

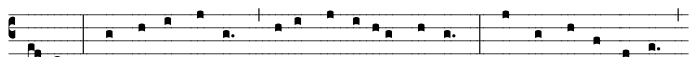
Go in peace!

Thanks be to God!

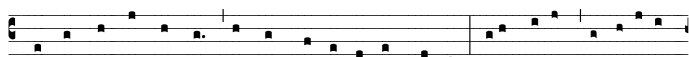
Mass concludes with the Marian Anthem:



Salve Regina, mater miseri-cordiae; vita, dulcedo et spes nostra,



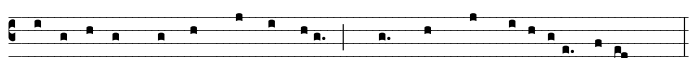
salve. Ad te clamamus exsu-les fil-ii Hevae. Ad te suspir-a-mus,



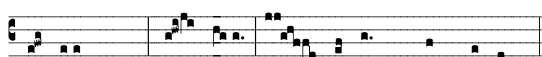
gementes et flentes in hac lacrimarum val-le. Eia ergo, advocata



nostra, illos tuos misericordes oculos ad nos con-verte. Et Iesum,



benedictum fructum ventris tui, nobis post hoc exsilium ostende.



O Clemens, o pia, o dulcis Virgo Ma-ria.