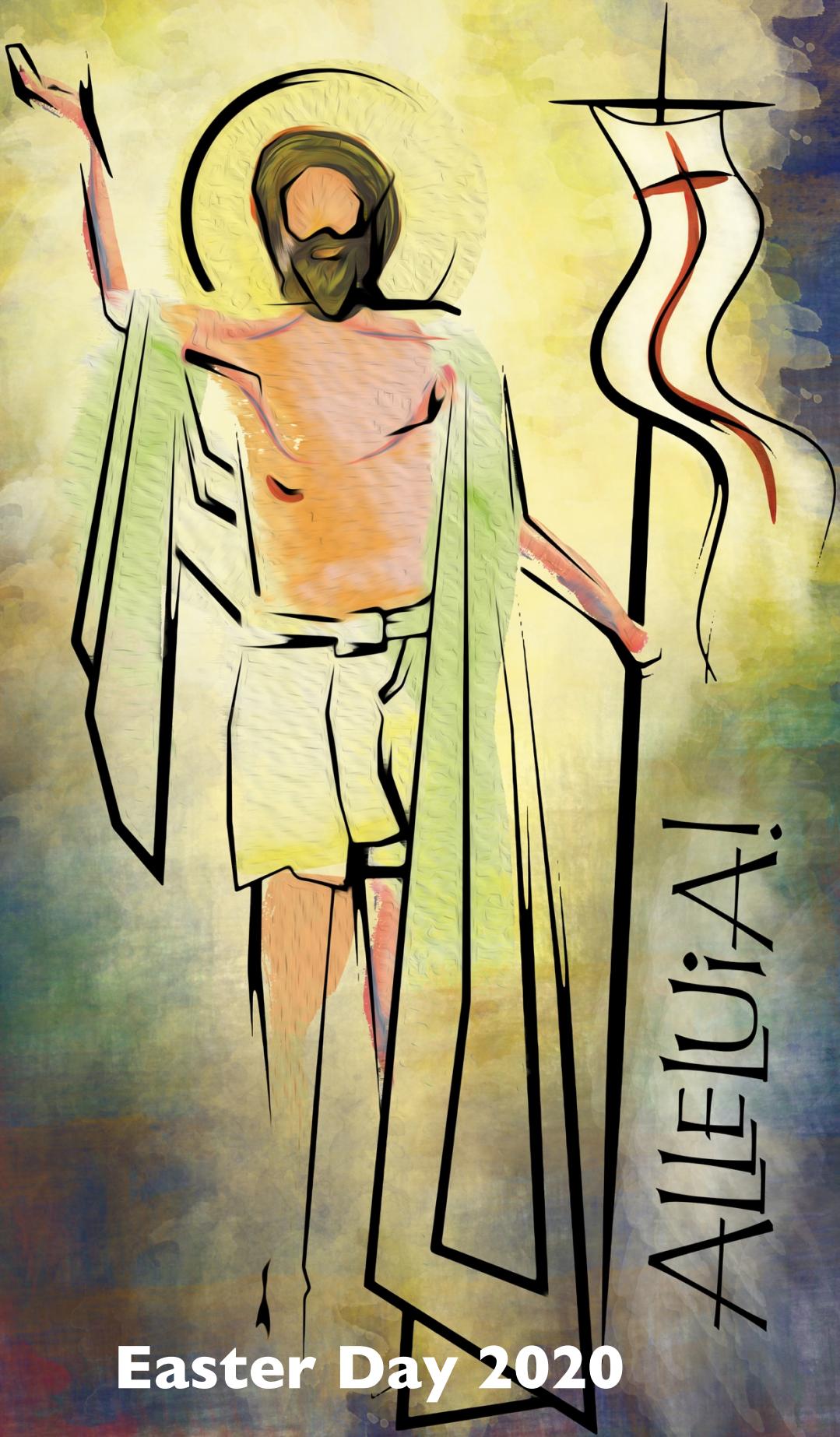


Parish of Our Lady of Victories, Southwell, and Saint Anthony, Calverton



Easter Day 2020

Alleluia!

As Father Simon enters the church.

Jesus Christ is ris'n today, alleluia!
Our triumphant holy day, alleluia!
Who did once, upon the cross, alleluia!
Suffer to redeem our loss, alleluia!

Hymns of praise then let us sing, alleluia!
Unto Christ, our heavenly king, alleluia!
Who endured the cross and grave, alleluia!
Sinners to redeem and save, alleluia!

But the pains that he endured, alleluia!
Our salvation have procured; alleluia!
Now above the sky he's king, alleluia!
Where the angels ever sing, alleluia!

Lyra Davidica (1708) and the Supplement (1816); based partly on Surrexit Christus hodie (14th century)

Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

The common of the Mass is taken from the missa De Angelis

Ky-ri - e e - le-i-son: Ky-ri - e e - le-i-son.
Chri-ste e - le-i-son: Chri-ste e - le-i-son.
Ky-ri-e e - le-i-son: Ky-ri-e e - leison.

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-

u-ni-ge-ni-te le-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-am Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto Spiritu, in glori-a Dei Pa - tris. A - men.

At the end of the Collect:

... who lives and reigns for ever and ever.

Amen.

Liturgy of the Word

The first reading is taken from the Acts of the Apostles (10:34.37-43); We have eaten and drunk with him after his resurrection.

The word of the Lord.

Amen.

The responsorial is taken from Psalm 117 (verses 1-2.16-17.22-23): This day was made by the Lord; we rejoice and are glad.

The second reading is taken from Saint Paul's letter to the Corinthians (5:6-8); Get rid of the old yeast, and make yourselves into a completely new batch of bread.

The word of the Lord.

Amen.

The Sequence is sung:

O Flock of Christ, your homage bring
to Christ the Lamb, your glorious King!
His Easter praise in triumph sing!

Alleluia, alleluia, alleluia!

Peace has come down from God on high!

The King of peace in death did lie!
To save the sheep the Lamb did die!

Never on earth was stranger sight:
life fought with death in darkest night,
yet lives to reign in endless light!

What saw you, Mary, on your way?
'I saw the tomb where Life once lay,
whose glory shone this Easter Day!'

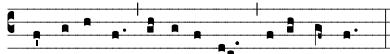
Angels their joyful tidings spread!
Grave-clothes I saw where none lay dead,
the cloth that once had veiled his head!

'Christ is my hope, who rose for me!
Soon will you all his glory see!
Christ bids you go to Galilee!'

Christ lives again, whose blood was shed,
the Lord of life, our living Bread,
the Firstborn risen from the dead!

Ascribed to Wipo of Burgundy, d1048; translated James Quinn SJ

The Gospel is, taken from Saint John (20:1-9); He must rise from the dead.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Christ, our Passover, has been sacrificed;
let us celebrate the feast then in the Lord.

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to John.
Glory to you, O Lord.

At the end of the Gospel:

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Father Simon renews his Baptismal Promises:

Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Do you believe in God, the Father almighty, Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

I do.

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

Amen.

The Prayer of the Faithful is introduced, the response to which is:

Lord, in your mercy.

Lord, hear our prayer.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen.

Liturgy of the Eucharist

The altar is prepared.

Alleluia, sing to Jesus,
his the sceptre, his the throne,
alleluia, his the triumph,
his the victory alone:
hark! the songs of peaceful Sion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, Bread of Angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day;
intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne;
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both priest and victim
in the Eucharistic Feast.

W Chatterton Dix (1837-98)

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:



The Lord be with you. And with your spir-it.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

At the end of the Preface:



Sanc - tus, Sanctus, Sanc - tus, Do-minus Deus Sa - baoth.

Pleni sunt caeli et ter- ra glori-a tu - a. Hosanna in excel - sis.
Benedic - tus qui ve - nit in nomine Domine. Hosan - na in
excel - sis.

During the Eucharistic Prayer:

The mystery of the Faith:

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

At the end of the Prayer:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. Amen.

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat

regnum tuum; fiat voluntas tua, sicut in caelo, et in terra. Panem

nostrum cotidianum da nobis hodie; et dimitte nobis debita nostra,

sicut et nos dimittimus debitoribus nostris; et ne nos inducas in

tentationem; sed libera nos a malo.

... and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

... who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

After the Peace:

Agnus De-i qui tollis peccá-ta mundi: mi-se- ré- re no-bis.

Agnus De - i, qui tol-lis peccá-ta mundi: mi-se-ré- re no- bis.
A-gnus De-i qui tollis peccá-ta mundi: dona no-bis pa-cem.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

After reception of Holy Communion:

Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been:
love is come again like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
love is come again like wheat that springeth green.

When our hearts are wintry, grieving or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
love is come again like wheat that springeth green.

J M C Crum

At the end of the Prayer after Communion:

... for ever and ever.

Amen.

Father Simon prays the Solemn Blessing, to which the response is:

Amen.

Ita, missa est, alleluia, alleluia.

De-o gra-ti-as, alle-lu-ia, alle - lu- ia.

Our Mass concludes by the joyfully singing of:

Thine be the glory, risen conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where thy body lay.

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.

Lo, Jesus meets us risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord is living, death has lost its sting.

No more we doubt thee, glorious Prince of life;
life is nought without thee; aid us in our strife;
make us more than conquerors, through thy deathless love;
bring us safe through Jordan to thy home above.

Edmond Louis Budry (1854-1932), translated Richard Birch Hoyle (1875-1939)