

Parish of Our Lady of Victories, Southwell, and Saint Anthony, Calverton



THE ANNUNCIATION OF THE LORD

Wednesday 25th March 2020 : Nine o'clock

All STAND as the procession enters the church.

The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
“All hail,” he said, “thou lowly maiden Mary,
most highly favoured lady.” Gloria!

“For know, a blessed Mother thou shalt be,
all generations laud and honour thee,
thy Son shall be Emmanuel, by seers foretold;
most highly favoured lady.” Gloria!

Then gently Mary meekly bowed her head,
“To me be as it pleaseth God,” she said.
“My soul shall laud and magnify his holy name”.
most highly favoured lady. Gloria!

Basque carol paraphrased by Sabine Baring-Gould (1834-1924)

Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

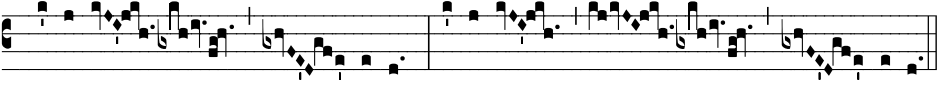
The common of the Mass is taken from the missa De Angelis



Ky-ri - e e - le-i-son: Ky-ri - e e - le-i-son.



Chri-ste e - le-i-son: Chri-ste e - le-i-son.



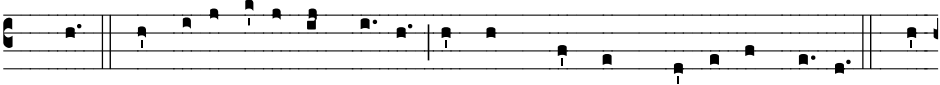
Ky-ri-e e - le-i-son: Ky-ri-e e - le-i-son.



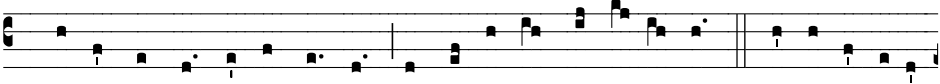
Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-



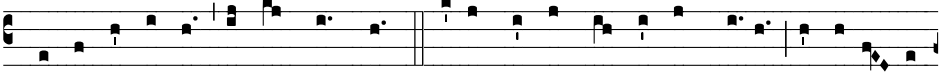
tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



u-ni-ge-ni-te Ie-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Pa - tris. A - men.

At the end of the Collect all respond:

... who lives and reigns for ever and ever.

Amen.

All SIT.



Liturgy of the Word

*The first reading is taken from the prophet Isaiah (7:10-14. 8:10);
The maiden is with child.*

The word of the Lord.
Amen.

The responsorial is taken from Psalm 39 (verses 7-11)

Here I an, Lord! I come to do you will.

The second reading is taken from the letter to the Hebrews (10:4-10); I was commanded in the scroll of the book, 'God, here I am! I am coming to obey your will.'

The word of the Lord.
Amen.

All STAND for the Gospel, taken from Saint Luke (1:26-38); You are to conceive and bear a son.



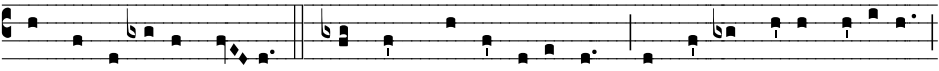
Praise to you, O Christ, king of e-ter-nal glo-ry!

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.

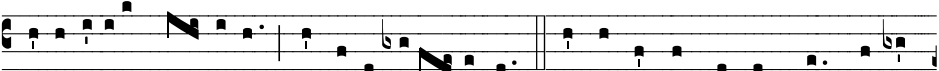
At the end of the Gospel all respond:

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

As we profess our faith we genuflect at the words central to our faith:



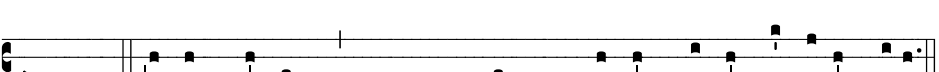
Credo in unum Deum, Patrem omnipotentem, factorem cæli et terræ



visibilium omnium, et in-vi-si-bilium. Et in unum Dominum Iesum



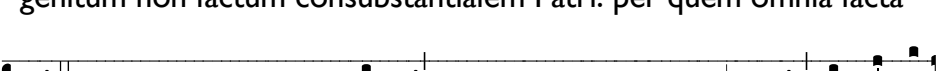
Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia



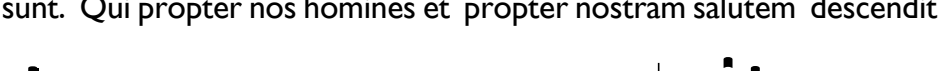
sæcula. Deum de Deo, lumen de lumine Deum verum de Deo vero,



genitum non factum consubstantialem Patri: per quem omnia facta



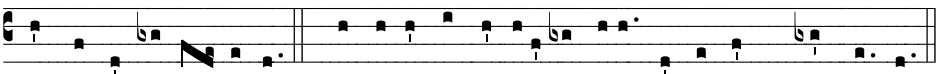
sunt. Qui propter nos homines et propter nostram salutem descendit



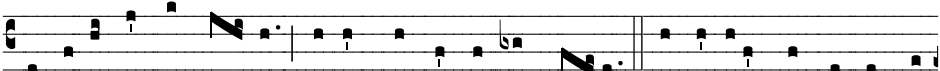
de cælis. **Et incarnatus est de Spiritu Sancto ex Maria Virgine:**



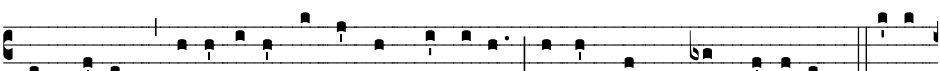
et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato



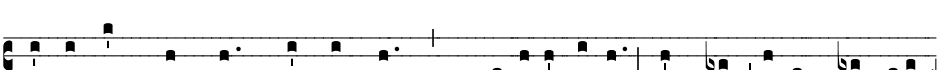
passus et sepultus est. Et resurrexit tertia die secundum Scripturas.



Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est



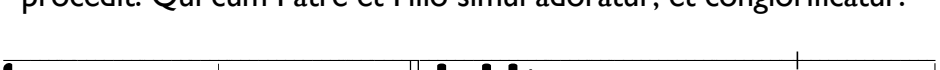
cum gloria, iudicare vivos et mortuos: cuius regni non erit finis. Et in



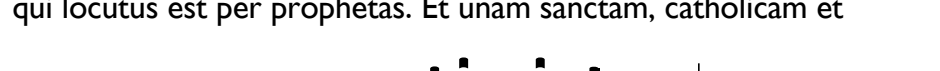
Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque



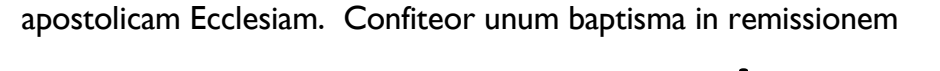
procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur:



qui locutus est per prophetas. Et unam sanctam, catholicam et



apostolicam Ecclesiam. Confiteor unum baptisma in remissionem



peccatorum. Et exspecto resurrectionem mortuorum et vitam venturi



sæculi. A- men.

Liturgy of the Eucharist

All SIT as the altar is prepared.

All STAND.

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.



At the end of the Preface all sing:

Sanc - tus, Sanctus, Sanc - tus, Do-minus Deus Sa - baoth.

Pleni sunt caeli et ter-ra glori-a tu - a. Hosanna in excel - sis.

Benedic - tus qui ve - nit in nomine Domini. Hosan - na in excel - sis.

All KNEEL for the Eucharistic Prayer; during the Prayer we acclaim:

The mystery of Faith:

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

At the end of the Prayer we affirm our belief:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. Amen.

All STAND.

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat regnum tuum; fiat voluntas tua, sicut in caelo, et in terra.

Panem nostrum cotidianum da nobis hodie; et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos inducas in tentationem; sed libera nos a malo.

... and the coming of our Saviour, Jesus Christ.
For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

After the Peace, all sing:

A-gnus De-i qui tollis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De - i, qui tol-lis peccá-ta mundi: mi-se-ré-re no- bis.

A-gnus De-i qui tollis peccá-ta mundi: dona no-bis pa-cem.

All KNEEL.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All STAND for the Prayer after Communion, at the end we respond:

... for ever and ever.
Amen.

Concluding Rites

The Lord be with you.
And with your spirit.

At the end of the Prayer over the People the blessing is given:

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Go in peace!
Thanks be to God!

We conclude our Mass by singing the Marian anthem:

A-ve, Re-gina cae-lo-rum, ave, Domina ange-lo-rum : Salve, ra-dix, salve, porta, ex qua mundo lux est orta. Gaude, Virgo, glo-ri-o-sa, su-per omnes spe-ci-o-sa; Va-le, o valde de-co-ra, et pro no-bis Christum exo-ra.

