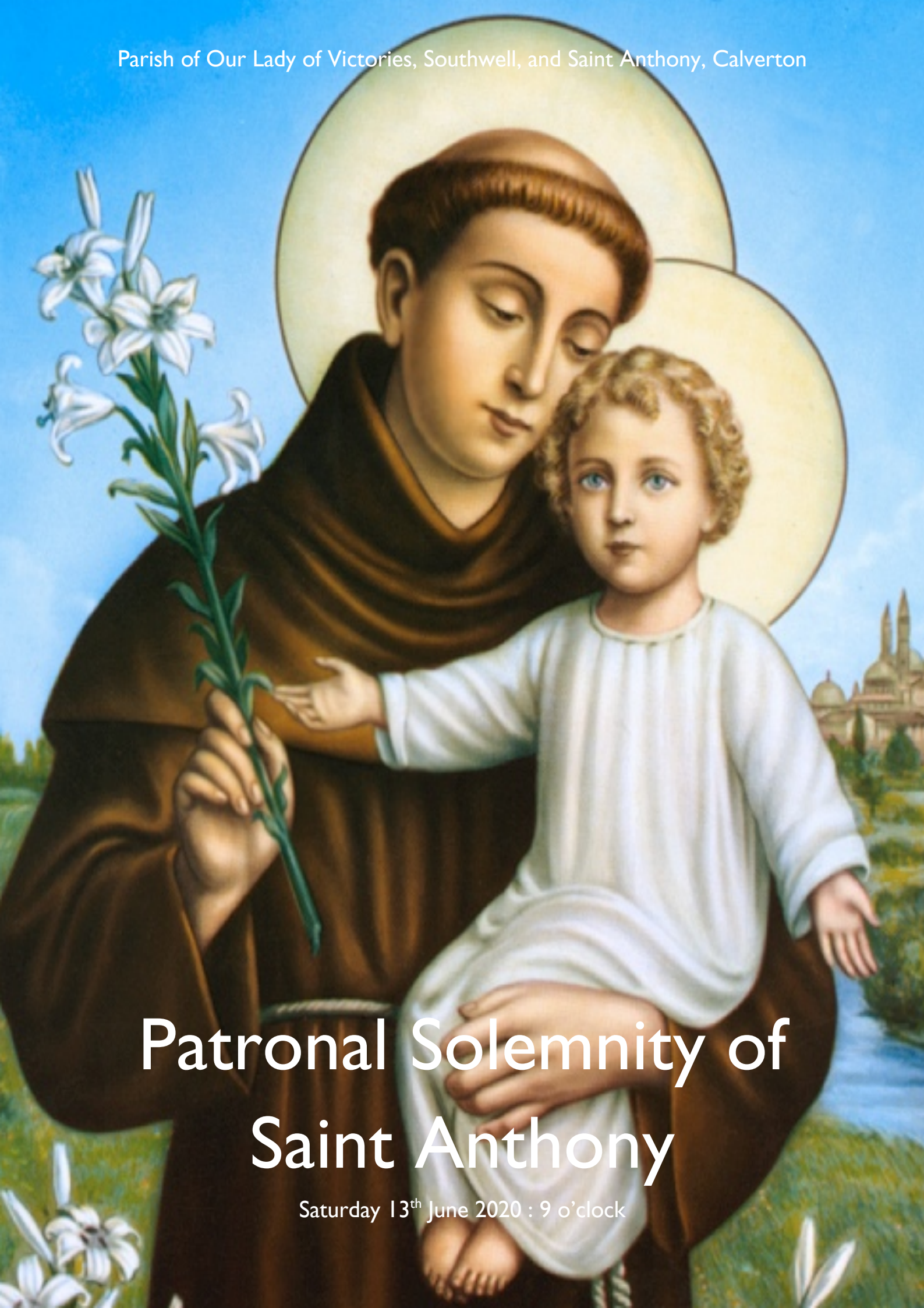


Parish of Our Lady of Victories, Southwell, and Saint Anthony, Calverton



# Patronal Solemnity of Saint Anthony

Saturday 13<sup>th</sup> June 2020 : 9 o'clock



*As the Procession enters the church.*

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell,  
come ye before him and rejoice.

The Lord, ye know, is God indeed,  
without our aid he did us make;  
we are his folk, he doth us feed  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto,  
praise, laud, and bless his name always,  
for it is seemly so to do.

For why? The Lord our God is good:  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

To Father, Son and Holy Ghost,  
the God whom heaven and earth adore,  
from us and from the angel-host  
be praise and glory evermore.

*Verses 1-4: William Keithe (d 1594)*

## Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the  
communion of the Holy Spirit be with you all.  
**And with your spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare  
ourselves to celebrate the sacred mysteries.

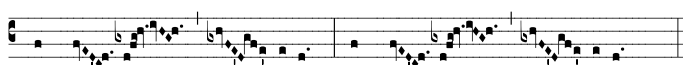
I confess to almighty God, and to you, my brothers and sisters, that I  
have greatly sinned, in my thoughts and in my words, in what I have  
done and in what I have failed to do, through my fault, through my  
fault, through my most grievous fault; therefore I ask blessed Mary  
ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to  
everlasting life.  
**Amen.**

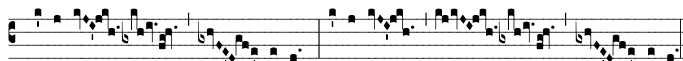
*The common of the Mass is taken from the missa De Angelis*



Ky-ri - e e - le-i-son: Ky-ri - e e - le-i-son.



Chri-ste e - le-i-son: Chri-ste e - le-i-son.



Ky-ri-e e - le-i-son: Ky-ri-e e - le-i-son.



Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-



tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



u-ni-ge-ni-te le-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



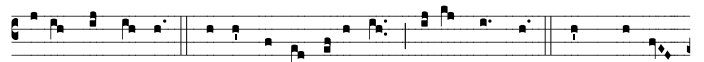
tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



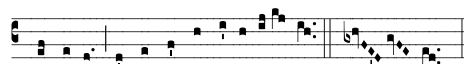
ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Pa - tris. A - men.

*At the end of the Collect:*

... who lives and reigns for ever and ever.  
**Amen.**

## Liturgy of the Word

*The first reading is taken from the prophet Isaiah (61:1-3): The Lord  
has anointed me and sent me to bring good news to the poor.*

The word of the Lord.  
**Thanks be to God.**

*The responsorial is taken from Psalm 88:*

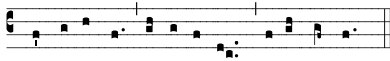
I will sing forever of your love, O Lord..

*The second reading is taken from the letter of Saint Paul to the  
Ephesians (3:8-12): Proclaiming to the pagans the infinite treasure  
of Christ.*

The word of the Lord.  
**Thanks be to God.**

*The Gospel is taken from Saint Luke (10:1-9): The harvest is rich but  
the labourers are few.*





Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

The Lord has sent me to bring the good news to the poor,  
to proclaim liberty to captives.

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

*At the end of the Gospel:*

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

*Our Profession of Faith is proclaimed:*

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born  
of the Father before all ages. God from God, Light from Light, true  
God from true God, begotten, not made, consubstantial with the  
Father; through him all things were made. For us men and for our  
salvation he came down from heaven, and by the Holy Spirit was  
incarnate of the Virgin Mary, and became man. For our sake he was  
crucified under Pontius Pilate, he suffered death and was buried, and  
rose again on the third day in accordance with the Scriptures. He  
ascended into heaven and is seated at the right hand of the Father. He  
will come again in glory to judge the living and the dead and his kingdom  
will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son, who with the Father and the Son is  
adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one  
baptism for the forgiveness of sins and I look forward to the  
resurrection of the dead and the life of the world to come. Amen.

*The Prayer of the Faithful:*

Lord, in your mercy.

Hear our prayer.

*Our Lady's intercession is sought:*

Hail Mary, full of grace, the Lord is with thee; blessed art thou among  
women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now, and at the hour  
of our death. Amen.



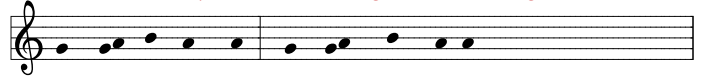
## Liturgy of the Eucharist

*After the altar and gifts have been prepared:*

Pray brothers and sisters, that my sacrifice and yours may be acceptable  
to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and  
glory of his name, for our good and the good of all his holy Church.

*After the Prayer over the Offerings the Preface begins:*



The Lord be with you. And with your spir-it.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

*At the end of the Preface:*



Sanc - tus, Sanctus, Sanc - tus, Do-minus Deus Sa - baoth.



Pleni sunt caeli et ter-ra glori-a tu - a. Hosanna in excel - sis.



Benedic - tus qui ve - nit in nomine Domini. Hosan - na in



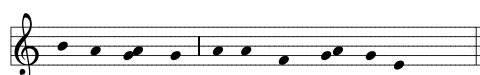
excel - sis.

*During the Eucharistic Prayer:*

The mystery of the Faith:



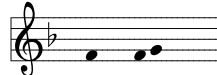
We pro-claim your Death, O Lord, and pro-fess your



Res-ur-rec-tion un-til you come a-gain.

*At the end of the Prayer:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.



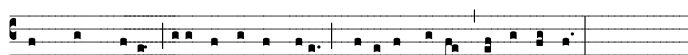
A - men.



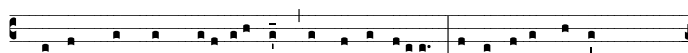
Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:



Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat



regnum tuum; fiat voluntas tua, sicut in caelo, et in terra.



Panem nostrum cotidianum da nobis hodie; et dimitte nobis



debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos



inducas in tentationem; sed libera nos a malo.

... and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

... Who live and reign for ever and ever.

**Amen.**

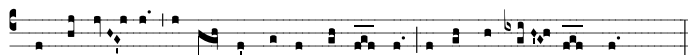
The peace of the Lord be with you always.

**And with your spirit.**

*After the Peace:*



A-gnus De-i qui tollis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De – i, qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.



A-gnus De-i qui tollis peccá-ta mundi: dona no-bis pa-cem.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*After Holy Communion:*

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded:  
for with blessing in his hand,  
Christ our God on earth descendeth,  
our full homage to demand.

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture –  
in the Body and the Blood.  
He will give to all the faithful  
his own Self for heavenly Food.

Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of Light descendeth  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.

At his feet the six-winged Seraph;  
Cherubim with sleepless eye,  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
alleluia, alleluia,  
alleluia, Lord most high.

*Liturgy of Saint James, translated G Moultrie (1829-85)*

*The Prayer after Communion:*

... for ever and ever.

**Amen.**

## Concluding Rites

The Lord be with you.

**And with your spirit.**

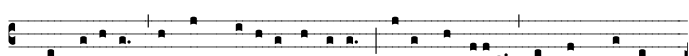
May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**Amen.**

Go in peace!

**Thanks be to God!**

*Mass is concluded with the Marian Anthem:*



Salve Regina, mater miseri-cordiae; vita, dulcedo et spes nostra,



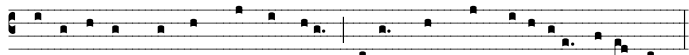
salve. Ad te clamamus exsu-les fil-ii Hevae. Ad te suspir-a-mus,



gementes et flentes in hac lacrimarum val-le. Eia ergo, advocata



nostra, illos tuos misericordes oculos ad nos con-verte. Et Iesum,



benedictum fructum ventris tui, nobis post hoc exsilium ostende.



O Clemens, o pia, o dulcis Virgo Ma-ria.