Parish of Our Lady of Victories, Southwell, and Saint Anthony, Calverton

The Most Sacred Heart of Jesus

Friday 19th June 2020 : Father Simon Gillespie

As the procession enters the church:

To Christ, the Prince of peace,
and Son of God most high,
the father of the world to come,
sing we with holy joy.

Deep in his heart for us
the wound of love he bore:
that love wherewith he still inflames
the hearts that him adore.

O Jesu, victim blest,
what else but love divine
could thee constrain to open thus
that sacred heart of thine?

O fount of endless life,
O spring of water clear,
O flame celestial, cleansing all
who unto thee draw near!

Hide us in thy dear heart,
for thither we do fly;
there seek thy grace through life, in death
thine immortality.

Praise to the Father be,
and sole-begotten Son;
praise, holy Paraclete, to thee
while endless ages run.

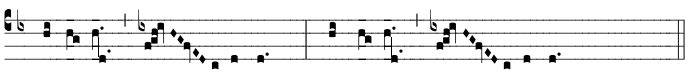
Catholicum Hymnologium Germanicum (1587) translated E Caswall (1814-78)

Entrance Rites

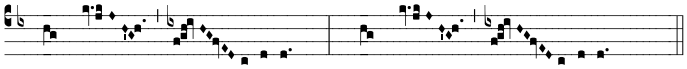
In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.
The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
And with your spirit.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

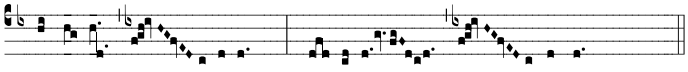
The common of the Mass is taken from the missae Orbis Factor and De Angelis



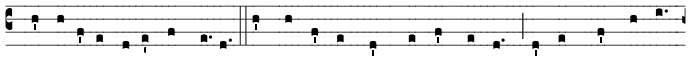
Ky-ri - e e - le-i-son. **Ky-ri- e e - le-i-son.**



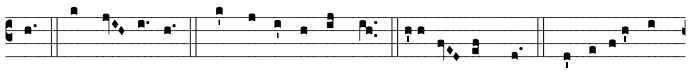
Chri-ste e - le-i-son. **Chri-ste e - le-i-son.**



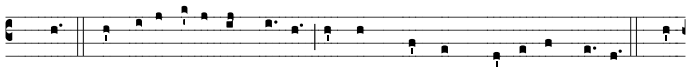
Ky-ri -e e - le-i-son. **Ky-ri-e e - le-i-son.**



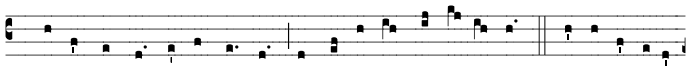
Gloria in excelsis Deo. **Et in terra pax hominibus bonae volunta-**



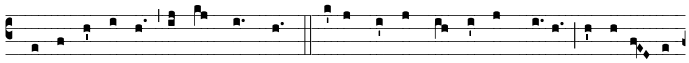
tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



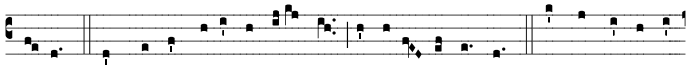
te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



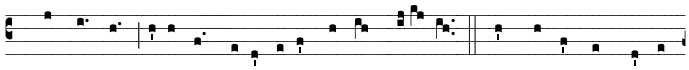
mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



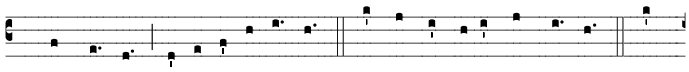
u-ni-ge-ni-te Ie-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



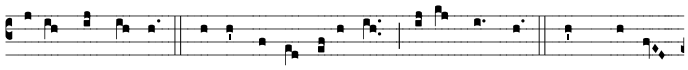
tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



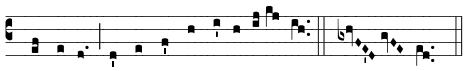
ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Pa - tris. A - men.

At the end of the Collect:
. . . who lives and reigns for ever and ever.
Amen.

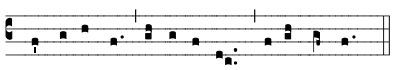
Liturgy of the Word

The first reading is taken from the book of Deuteronomy (7:6-11); The Lord set his heart on you and chose you.
The word of the Lord.
Amen.

The responsorial is taken from Psalm 102:
The love of the Lord is everlasting
upon those who hold him in fear.

The second reading is taken from the first letter of Saint John (4:7-16); Love comes from God.
The word of the Lord.
Amen.

The Gospel is taken from Saint Matthew (11:25-30); I am gentle and humble in heart.



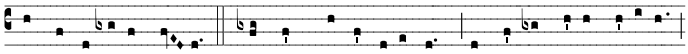
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Shoulder my yoke and learn from me,
for I am gentle and humble in heart.

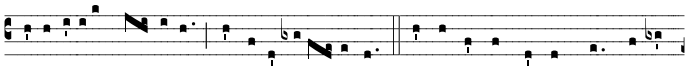
The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Matthew.
Glory to you, O Lord.

At the end of the Gospel:
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

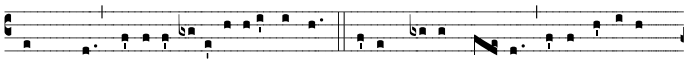
The Profession of Faith:



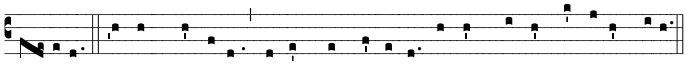
Credo in unum Deum, **Patrem omnipotentem, factorem cæli et terræ**



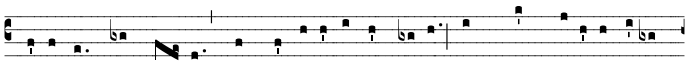
visibilium omnium, et in-vi-si-bilium. Et in unum Dominum Iesum



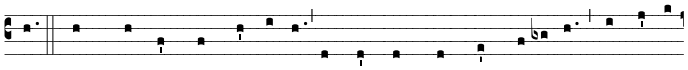
Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia



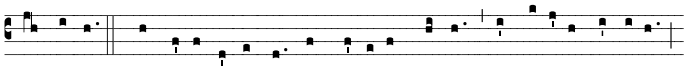
sæcula. Deum de Deo, lumen de lumine Deum verum de Deo vero,



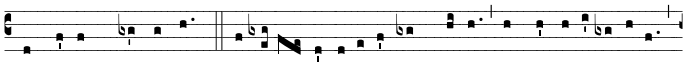
genitum non factum consubstantialem Patri: per quem omnia facta



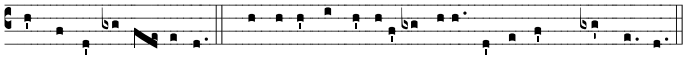
sunt. Qui propter nos homines et propter nostram salutem descendit



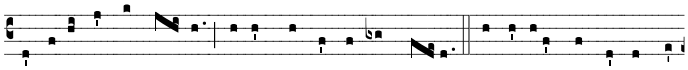
de cælis. Et incarnatus est de Spiritu Sancto ex Maria Virgine:



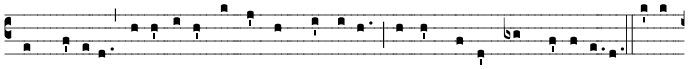
et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato



passus et sepultus est. Et resurrexit tertia die secundum Scripturas.

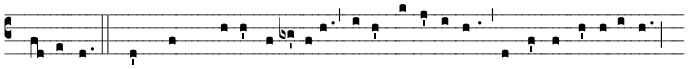


Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est

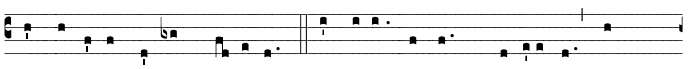


cum gloria, iudicare vivos et mortuos: cuius regni non erit finis. Et in

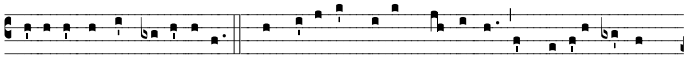
Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque



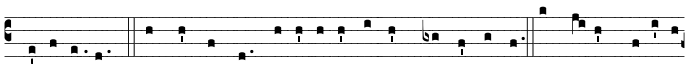
procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur:



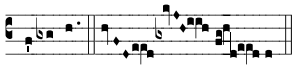
qui locutus est per prophetas. Et unam sanctam, catholicam et



apostolicam Ecclesiam. Confiteor unum baptisma in remissionem



peccatorum. Et exspecto resurrectionem mortuorum et vitam venturi



sæculi. A- men.

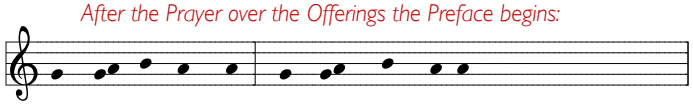
The Prayer of the Faithful:
Lord, in your mercy.
Hear our prayer.

Our Lady's intercession is sought:
Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen.

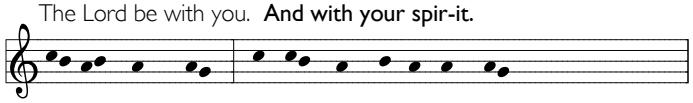
Liturgy of the Eucharist

After the altar has been prepared:
Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

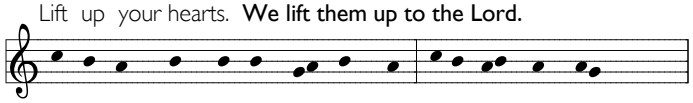
After the Prayer over the Offerings the Preface begins:



The Lord be with you. **And with your spir-it.**

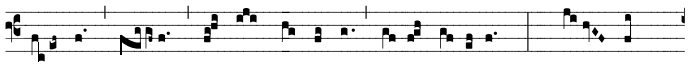


Lift up your hearts. **We lift them up to the Lord.**

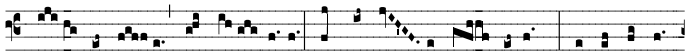


Let us give thanks to the Lord our God. **It is right and just.**

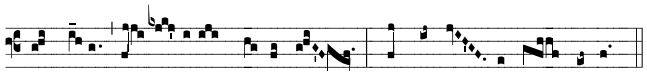
At the end of the Preface:



Sanctus, **Sanctus, Sanctus Dominus Deus Sabaoth. Ple-ni sunt**

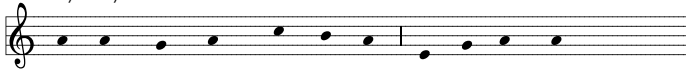


cae-li et ter-ra Glo-ri-a tua. Ho-sanna in ex– celsis. Benedictus

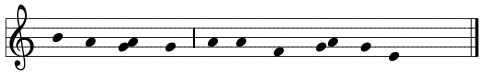


qui venit in nomine Domi-ni. Ho-sanna in ex - celsis.

During the Eucharistic Prayer:
The mystery of the Faith:

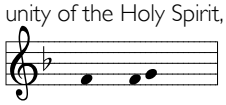


We pro-claim your Death, O Lord, and pro-fess your



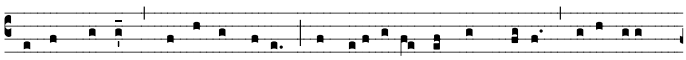
Res-ur-rec-tion un-til you come a-gain.

At the end of the Eucharistic Prayer:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

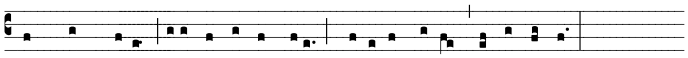


A – men.

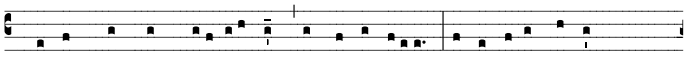
Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:



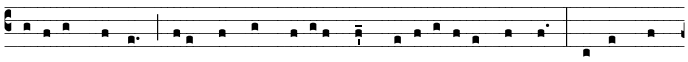
Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat



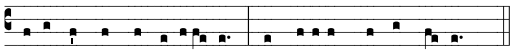
regnum tuum; fiat voluntas tua, sicut in caelo, et in terra.



Panem nostrum cotidianum da nobis hodie; et dimitte nobis



debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos

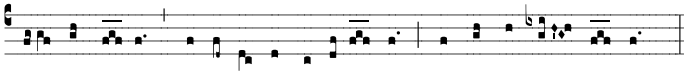


inducas in tentationem; sed libera nos a malo.

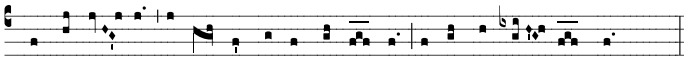
. . . and the coming of our Saviour, Jesus Christ.
For the kingdom, the power and the glory are yours now and for ever.

. . . Who live and reign for ever and ever.
Amen.

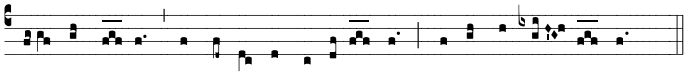
The peace of the Lord be with you always.
And with your spirit.



A-gnus De-i qui tollis peccá-ta mundi: mi-se- ré- re no-bis.



Agnus De – i, qui tol-lis peccá-ta mundi: mi-se-ré- re no- bis.



A-gnus De-i qui tollis peccá-ta mundi: dona no-bis pa-cem

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The antiphon is taken from the Gospel of Saint John (7:37-38):

Thus says the Lord: let whoever is thirsty come to me and drink. Streams of living water will flow from within the one who believes in me.

After Holy Communion:

Sweet sacrament divine,
hid in thy earthly home,
lo! round thy lowly shrine
with suppliant hearts we come;
Jesus, to thee our voice we raise,
in songs of love and heartfelt praise,
sweet sacrament divine, sweet sacrament divine.

Sweet sacrament of peace,
dear home of every heart,
where restless yearnings cease,
and sorrows all depart,
there in thine ear all trustfully
we tell our tale of misery,
sweet sacrament of peace, sweet sacrament of peace.

Sweet sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore,
save us, for still the tempest raves;
save, lest we sink beneath the waves,
sweet sacrament of rest, sweet sacrament of rest.

Sweet sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away,
sweet sacrament divine, sweet sacrament divine.

Francis Stanfield (1835-1914)

The Prayer after Communion:

. . . for ever and ever.
Amen.

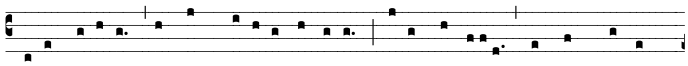
Concluding Rites

The Lord be with you.
And with your spirit.

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
Amen.

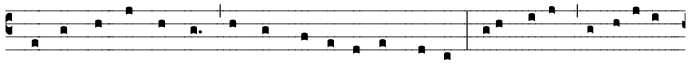
Go and announce the Gospel of the Lord.
Thanks be to God!

Mass concludes with the Marian Anthem:



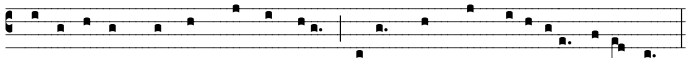
Salve Regina, mater miseri-cordiae; vita, dulcedo et spes nostra,

salve. Ad te clamamus exsu-les fil-ii Hevae. Ad te suspir-a-mus,

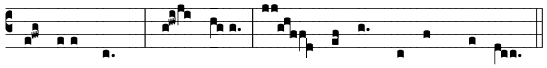


gementes et flentes in hac lacrimarum val-le. Eia ergo, advocata

nostra, illos tuos misericordes oculos ad nos con-verte. Et Iesum,



benedictum fructum ventris tui, nobis post hoc exsilium ostende.



O Clemens, o pia, o dulcis Virgo Ma-ria.

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