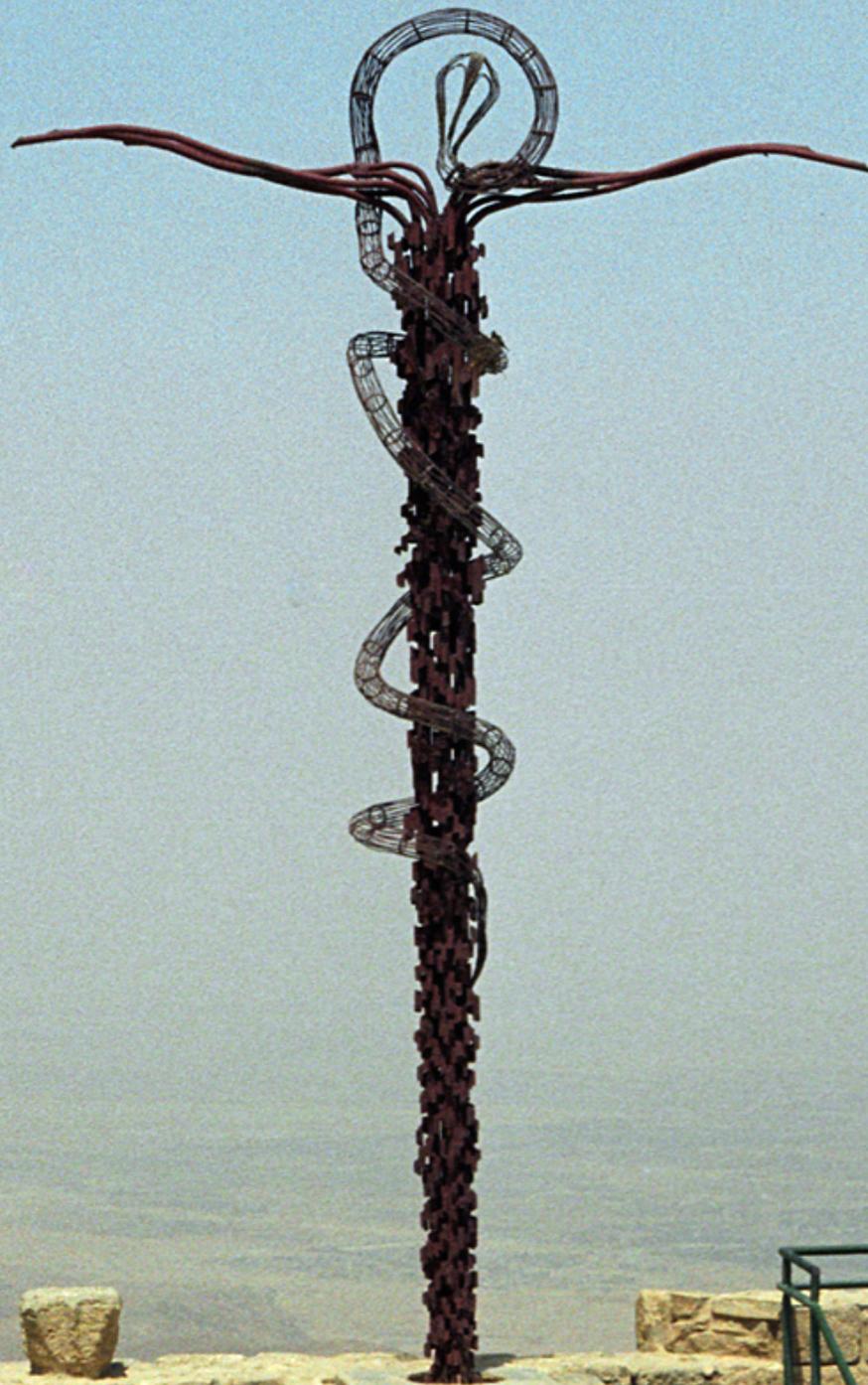


Parish of Our Lady of Victories, Southwell, and Saint Anthony, Calverton



**Feast of the Exaltation of the Holy Cross**

Monday 14<sup>th</sup> September 2020

*As the procession enters the church:*

Lift high the cross, the Love of Christ proclaim  
till all the world adore his sacred name.

Come, Christians, follow where our Captain trod,  
our King victorious, Christ the Son of God:

This is the sign which Satan's legions fear,  
and angels veil their faces to revere:

Saved by this cross whereon the Lord was slain,  
the children of Adam their lost home regain:

O Lord, once lifted on the glorious tree,  
as thou hast promised, draw us all to thee:

For thy blest cross which doth for all atone,  
creation's praises rise before thy throne:

*G.W. Kitchin (1827-1912) and M.R. Newbolt (1874-1956)*

## Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the  
communion of the Holy Spirit be with you all.

**And with your spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare  
ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I  
have greatly sinned, in my thoughts and in my words, in what I have  
done and in what I have failed to do, through my fault, through my  
fault, through my most grievous fault; therefore I ask blessed Mary  
ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to  
everlasting life.

**Amen.**

May almighty God have mercy on us, for give us our sins, and bring us to  
everlasting life.

**Amen.**

*The common of the Mass is taken from the missa Orbis Factor and the missa De Angelis*



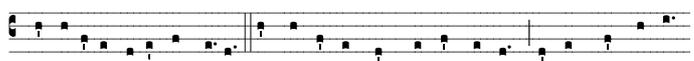
Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son.



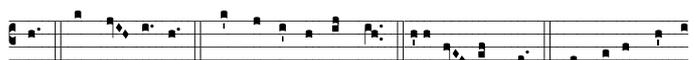
Chri-ste e - le-i-son. Chri-ste e - le-i-son.



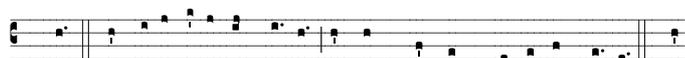
Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son.



Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-



tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



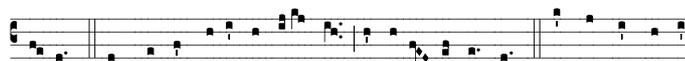
te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



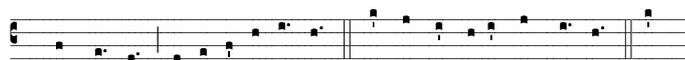
u-ni-ge-ni-te le-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



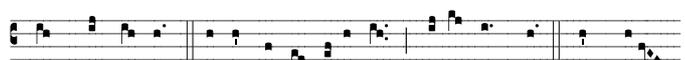
tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Patris. A - men.

*At the end of the Collect:*

... who lives and reigns for ever and ever.

**Amen.**

## Liturgy of the Word

*The first reading is taken from the book of Numbers (21:4-9): If anyone was bitten by a serpent, he looked up at the bronze serpent and lived.*

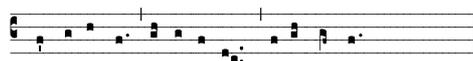
The word of the Lord.

**Amen.**

*The responsorial is taken from Psalm 77(78):1-2.34-38*

Never forget the deeds of the Lord.

*The Gospel is taken from Saint John (3:13-17): God sent his Son so that through him the world might be saved.*



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

We adore you, O Christ, and we bless you;  
because by your cross you have redeemed the world.

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

*At the end of the Gospel:*

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

*The Prayer of the Faithful:*

Lord, in your mercy.  
Hear our prayer.

*Our Lady's intercession is sought:*

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen.

## Liturgy of the Eucharist

*As the altar is prepared:*

The royal banners forward go,  
the cross shines forth in mystic glow,  
where he in flesh, our flesh who made,  
our sentence bore, our ransom paid.

There whilst he hung, his sacred side  
by soldier's spear was open'd wide,  
to cleanse us in the precious flood  
of water mingled with his blood.

Fulfill'd is now what David told  
in true prophetic song of old,  
how God the heathen's king should be;  
for God is reigning from the tree.

O tree of glory, tree most fair,  
ordain'd those holy limbs to bear,  
how bright in purple robe it stood,  
the purple of a saviour's blood!

Upon its arms, like balance true,  
he weigh'd the price for sinners due,  
the price which none but he could pay;  
and spoil'd the spoiler of his prey.

To thee, eternal Three in One,  
let homage meet by all be done,  
as by the cross thou dost restore,  
so rule and guide us evermore. Amen.

Venantius Fortunatus (530-609), translated J M Neale (1818-66), and others

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

*After the Prayer over the Offerings the Preface begins:*



The Lord be with you. And with your spir-it.

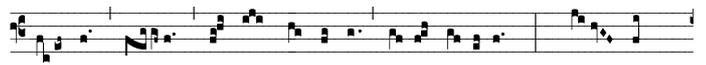


Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

*At the end of the Preface:*



Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Ple-ni sunt



cae-li et ter-ra Glo-ri-a tua. Ho-sanna in ex-celsis. Benedictus



qui venit in nomine Domi-ni. Ho-sanna in ex-celsis.

*During the Eucharistic Prayer:*

The mystery of Faith:



We pro-claim your Death, O Lord, and pro-fess your



Res-ur-rec-tion un-til you come a-gain.

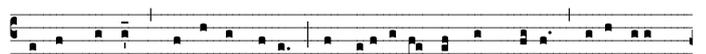
*At the end of the Eucharistic Prayer:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

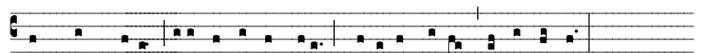


A - men.

Præceptis salutaribus moniti, et divina institutione formati, audemus dicere:



Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat



regnum tuum; fiat voluntas tua, sicut in caelo, et in terra.



Panem nostrum cotidianum da nobis hodie; et dimitte nobis



debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos



inducas in tentationem; sed libera nos a malo.

... and the coming of our Saviour, Jesus Christ.  
For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.  
Amen.

The peace of the Lord be with you always.  
And with your spirit.

*After the Peace:*



A-gnus De-i qui tollis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De – i, qui tol-lis peccá-ta mundi: mi-se-ré-re no- bis.



A-gnus De-i qui tollis peccá-ta mundi: dona no-bis pa-cem.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

*After Holy Communion:*

Sweet sacrament divine,  
hid in thy earthly home,  
lo! round thy lowly shrine  
with suppliant hearts we come;  
Jesus, to thee our voice we raise,  
in songs of love and heartfelt praise,  
sweet sacrament divine, sweet sacrament divine.

Sweet sacrament of peace,  
dear home of every heart,  
where restless yearnings cease,  
and sorrows all depart,  
there in thine ear all trustfully  
we tell our tale of misery,  
sweet sacrament of peace, sweet sacrament of peace.

Sweet sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore,  
save us, for still the tempest raves;  
save, lest we sink beneath the waves,  
sweet sacrament of rest, sweet sacrament of rest.

Sweet sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
thy Godhead's majesty;  
sweet light, so shine on us, we pray,  
that earthly joys may fade away,  
sweet sacrament divine, sweet sacrament divine.

*Francis Stanfield (1835-1914)*

*The Prayer after Communion:*

... for ever and ever.  
Amen.

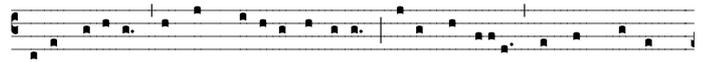
## Concluding Rites

The Lord be with you.  
And with your spirit.

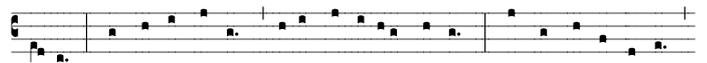
May almighty God bless you,  
the Father,  
and the Son, ✠  
and the Holy Spirit.  
Amen.

Go in peace.  
Thanks be to God!

*Mass is concluded with the Marian Anthem:*



Salve Regina, mater miseri-cordiae; vita, dulcedo et spes nostra,



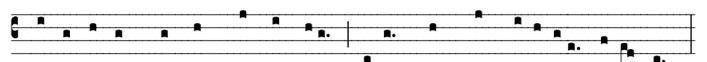
salve. Ad te clamamus exsu-les fil-ii Hevae. Ad te suspir-a-mus,



gementes et flentes in hac lacrimarum val-le. Eia ergo, advocata



nostra, illos tuos misericordes oculos ad nos con-verte. Et Iesum,



benedictum fructum ventris tui, nobis post hoc exsilium ostende.



O Clemens, o pia, o dulcis Virgo Ma-ria.